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RESPONSE UNDER 37 C.F.R. §1.116  
- EXPEDITED PROCEDURE-  
EXAMINING GROUP 2113

*HW*  
*AF*  
*2113*

DOCKET NO.: S1022.80762US00

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Anthony DEBLING  
Serial No.: 09/981,646  
Filing Date: October 16, 2001  
For: ON-CHIP EMULATOR COMMUNICATION

Examiner: Christopher S. McCarthy  
Art Unit: 2113  
Conf. No.: 7546

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**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

The undersigned hereby certifies that this document is being placed in the United States mail with first-class postage attached, addressed to MAIL STOP AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the 18<sup>th</sup> day of March, 2005.

*Eileen MacKenzie*  
Eileen MacKenzie

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**MAIL STOP AF**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing are the following documents:

- ☒ Amendment After Final
- ☒ Petition For A One Month Extension of Time
- ☒ Return Receipt Postcard

If the enclosed papers are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned collect at (617)720-3500, Boston, Massachusetts.

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Serial No.: 09/981,646  
Conf. No.: 7546

-2-

Art Unit: 2113

A check in the amount of \$120.00 is enclosed to cover the extension of time fee. Please credit any overpayment or charge any deficiency in the enclosed fee to the account of the undersigned, Deposit Account No. 23/2825. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

*Anthony DEBLING, Applicant*

By: 

James H. Morris

Registration No. 34,681

WOLF, GREENFIELD & SACKS, P.C.

600 Atlantic Avenue

Boston, MA 02210

Tel. (617) 720-3500

Attorneys for Applicant

Docket No.: S1022.80762US00

Dated: March 18, 2005

**X03/18/05X**



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Eileen MacKenzie

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**MAIL STOP AF**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT AFTER FINAL**

Sir:

In response to the Final Office Action mailed November 18, 2005, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims that begins on page 2 of this amendment.

**Remarks** begin on page 6 of this amendment.